| Case 3:7 | 3-cv-00127-RCJ-WGC Document 1451 | Filed 10/3/1/08 Page 1700 COUNSEL PARTIES OF REC |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1 | | N |
| 2 | IN THE UNITED STATES DISTRICT COURT OF A 1 TO STATE OF NEVADA | |
| 3 | TOR THE DISTRICT OF | NEVADA (C. 174 T. 174 Man) |
| 4 | UNITED STATES OF AMERICA, | ON(|
| 5 | Plaintiff, |) |
| 6 | WALKER RIVER PAIUTE TRIBE, |) IN EQUITY NO. C-125 |
| 7 | Plaintiff-Intervenor, |) SUBFILE NO. C-125-B |
| 8 | VS. |)) |
| 9 | WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., |)) |
| 10 | NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE | |
| 11 | I hereby enter my appearance in this sub-proceeding in this case. I am filing this document with the District Court at the following address and as directed on the Notice In Lieu of Summons: Chief Deputy Clerk United States District Court for the District of Nevada 400 South Virginia Street, Suite 301 Reno, Nevada 89501 | |
| 12 | | |
| 13 | | |
| 1.4 | | |
| 15 16 | | |
| 17 | 3. I (or the entity on whose behalf I am acting) will retain all defenses or objections | |
| 18 | to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect | |
| 19 | in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons. | |
| 20 | 4. If I (or the entity on whose behalf I an | n acting) have retained an attorney to |
| 21 | represent me in these proceedings, I identify that attorney below, along with his or her mailing | |
| 22 | address, telephone number, facsimile number, and e-mail address: | |
| 23 | | |
| 24 | Attorney: | |
| 25 | | |
| 26 | Address: | |
| 27 | | |
| 28 | | |
| | | |

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE (service), page 1 of 2

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| 1 | Phone Number: | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2 | Fax Number: | |
| 3 | E-mail Address: | |
| 4 | | |
| 5 | PLEASE NOTE: Attorneys are reminded that they are required to comply with electronic filing procedures of the U.S. District Court for District of Nevada. | |
| 6 | "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro | |
| 7 | hac vice, or who are authorized to represent the United States and its agencies, shall register as Filing Users of the System. Registration shall be in the form prescribed by | |
| 8 | the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C. | |
| 9 | Nev., Electronic Fining Frocedures (Iev. Aug. 24, 2000) at I.C. | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | (Signature) | |
| 14 | Diane Cornish | |
| 15 | Diane Cornish | |
| 16 | (Printed or typed Name) | |
| 17 | | |
| 18 | | |
| 19 | (Entity, if any, on whose | |
| 20 | behalf you are appearing) | |
| 21 | | |
| 22 | (Address) | |
| 23 | (Telephone number) | |
| 24 | | |
| 25 | | |
| 26 | | |
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| | NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE (service), page 2 of 2 | |

Diane Cornish 263.14. Ash ST Elko W 89801

\$9501+2195-76 CO91

Chief Deputy Clerk

United States District Court
for the District of Nevada

400 South Virginia ST

Suite 301

Reno M 29501

2.9 Company 10000 8050